

**THE MINUTES OF THE MEETING OF THE  
CASTLE EDEN PARISH COUNCIL  
HELD ON THURSDAY 18 FEBRUARY 2016**

**Present:**

Councillor Mrs M Wilmer (Chair)  
Councillors D Martin and B Turnbull

**1. APOLOGIES FOR ABSENCE**

Apologies for absence were submitted on behalf of Councillors B Nutter, M Colborn, B Robertson and Mrs V Robertson, County Councillors Crute and Pounder and Mrs A Moon.

**2. DECLARATIONS OF INTEREST**

There were no declarations of interest.

**3. POLICE REPORT**

There were no police present.

**4. THE MINUTES OF THE LAST MEETING** held on **21 JANUARY 2015**, a copy of which had been circulated to each Member were approved and signed by the Chair.

**5. COUNTY COUNCILLOR'S REPORT**

There were no County Councillors present.

**6. CORRESPONDENCE**

**a) War Memorial**

Historic England was considering the War Memorial in Castle Eden for addition to the List of Buildings of Special Architectural or Historic Interest as part of their response to the centenary of the First World War. Once a preliminary assessment had been undertaken, the Council would be invited to provide information or comments about the architectural history.

**RESOLVED** that the information given be noted.

**b) Let's Create**

The deadline for Let's Create projects was 4 March 2016. The scheme allowed groups to apply for up to £2500 for arts based activities that encourage engagement with the arts.

**RESOLVED** that the information be forwarded to ACE.

**7. PLANNING PROPOSALS**

Consideration was given to the following planning applications:

DM/16/00218/FPA Proposed Stables and Machinery store building (resubmission) at Bankside House, Stockton Road, Castle Eden

The Chair explained that she had received a letter from concerned residents who were objecting to the application.

**RESOLVED** that an objection be made on the grounds that it would adversely affect the landscape, character and appearance of the Conservation Area. The size of the structure was obtrusive and would affect the amenity of residents. Concern was also expressed regarding the moving of the machinery and livestock.

8. **FINANCE REPORT**

Balance at Bank as at 21 January 2016	£9,848.41
Clerk expenses	£68.70
Balance at Bank	£9,779.71

9. **PARISH PLAN 2017/20**

Consideration was given to the questionnaire which was to be circulated to residents.

**RESOLVED** that the questions be compiled for consideration at the next meeting.

10. **AUDIT ARRANGMENTS 2016/17**

Alternative arrangements were required to be put in place following the cessation of the Audit Commission. Every authority would still have to complete and publish an annual financial return but had options to opt in or out of the SAAA arrangements.

**RESOLVED** that the Parish Council agree to opt in to the SAAA arrangements.

11. **VILLAGE MATTERS**

(i) **ACE Report**

The key points from the last ACE meeting were circulated.

(ii) **Crematorium Planning Application**

The application had been refused.